

FORM A To be used by a prisoner filing a complaint under the  
Civil Rights Act, 42 U.S.C. § 1983

FILED  
U. S. DISTRICT COURT  
DISTRICT OF NEBRASKA  
2014 SEP -8 PM 12:24

4:14 CV 3183

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEBRASKA

Stephen Cavanaugh

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Enter above the full name of  
the plaintiff or plaintiffs  
in this action.)

v.

COMPLAINT

Randy Bartelt

Frank Hopkins

Diane Sabatka-RHINE

Mr. Dorton (first name unavailable)

Tim Kramer

(Enter above the full name of  
the defendant or defendants  
in this action, if known.)

(Note: If there is more than one plaintiff, a separate sheet  
should be attached giving the information in Parts I, II, and III  
for each plaintiff, by name. Remember, all plaintiffs must sign  
the complaint.)

I. A. Place of Present Confinement Nebraska State Pen

B. Parties to this civil action:

Please give your commitment name and any other name(s)  
you have used while incarcerated.

(1) Plaintiff Stephen Cavanaugh Registr. No. 78775  
Address Po Box 22500 Lincoln, NE 68542-2500

Additional plaintiff's Registr. No. and address:

N/A

(2) Defendant RANDY BARTELT  
is employed as Religious Coordinator at Nebraska State Pen  
Additional defendant's employment: Frank Hopkins - DEPUTY

Director, Nebraska Department of Corrections. Diane Sabatka-RHINE  
Warden, NSP. MR. DOSTON Unit 3 manager, NSP

II. Tim Kramer NSP Religious Coordinator  
Previous Civil Actions

A. Have you begun other lawsuits in state or federal court dealing with the same facts involved in this action?

Yes      No X

(1) Title: N/A  
(Plaintiff) (v.) (Defendant)

(2) Date filed                     

(3) Court where filed                       
(specify if the court was state or federal and the level of the court)

(4) Court number and citation                     

(5) Name of judge to whom the case was assigned                     

(6) Basic claim made                     

(7) Date of disposition                     

(8) Disposition                       
(pending) (on appeal) (resolved)

(9) If decided by the court, state whether for plaintiff or defendant                     

(10) Approximate date of filing

(11) Approximate date of judgment \_\_\_\_\_

For additional cases, provide the above information in the same format on a separate page.

B. Have you begun other cases in state or federal courts relating to the conditions of your treatment while in confinement? Yes X No    

### III. Grievance Procedure

- A. Does your institution have an administrative or grievance procedure? Yes X No
- B. Did you present the facts relating to your complaint through the administrative or grievance procedure? Yes X No
- C. What was the result? No change
- D. If you did not file a grievance, state the reasons N/A
- E. Please attach any responses as exhibits to this complaint.
- F. If there is not prisoner grievance procedure at your institution, did you complain to prison authorities? Yes     No
- G. If your answer to F is yes,
- A. What steps did you take and what was the result? \_\_\_\_\_

### IV. Jurisdiction

A. Is this complaint brought for a violation of your federal constitutional rights by a person employed by the state, county, or municipal government or acting with such government officials? Yes X No    

If "yes," please state the agency the official(s) is/are employed by or why you believe the defendant(s) was/were acting in conjunction with government

officials: NEbraska Department of Corrections (all 5)

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- B. Is this complaint brought for a violation of state or local law? Yes X No

If so, please specify (without alleging any supporting facts) the state law(s) you believe was/were violated NE. CONST. ART. 1 § 4

NE CONST. ART 1 § 3

Is/are the defendant(s) residents of the same state as you? Yes X No     

If not, specify what state                                     

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V. Statement of Claim:

(State here as briefly as possible the **FACTS** of your case. You must state exactly what each defendant personally did, or failed to do, that resulted in harm to you, and describe the harm. Include the names of other persons involved (for example, other inmates), dates, and places of all events. If you allege related claims, number and set forth each claim in a separate paragraph. Attach an extra sheet, if necessary. Unrelated claims should be raised in a separate civil action. Do not give legal arguments or cite cases or statutes except in Part B below.

A. See attached

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[illegible]

B. State briefly your legal theory or cite appropriate authority: See attached

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A. Do you request money damages? Yes X No       

If so,

1. Did you lose any money from this incident?  
Yes X No      If so, how much? \$350 Filing Fee

2. Did you receive a physical injury? Yes      No     

3. What other harm did you experience from this incident? Deep Emotional, Psychological, and Spiritual Pain resulting from not being allowed to practice my religion, and

"Kramers" ↓

Mr. Bartelt's repeated mocking and insulting of my faith.

4. State the amount of damages claimed \$5,000,000

B. Do you request a jury trial? Yes X No    

C. State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.

I would like a court order mandating that FSMism receive the same rights and privileges afforded to every other religion in the Department of Corrections. I would also like the Defendants to be made to pay damages of the \$350 filing fee, \$5,000,000 pain and suffering, and punitive damages

VII. Request for Appointment of Counsel

A. Do you want an attorney to represent you in presenting your claim to the court? Yes X No    

B. Did someone help you in preparing this complaint?  
Yes     No X If so, state the person's name (optional)

C. Have you made any efforts to contact a private lawyer to determine if he or she would represent you in this action? Yes X No    

If so, state the name(s) and address(es) of each lawyer contacted ACLU Nebraska, 941 O St. Lincoln, NE 68509

Michal B. Kraville, 11920 Buft St, Omaha, NE 68154 suite 145

Welch Law Firm 1299 Farnam St, Omaha, NE 68102 suite 1220

Bruce G. Mason 1505 S. 103 St. Omaha, NE 68144

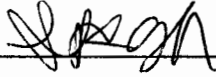
If not, state your reasons    

(Note: This court has no funds with which to pay an attorney for handling this type of case. Because of this, appointments are made only in cases where an attorney is greatly needed and the

attorney is willing to take the case without expecting to receive any fee.)

I declare under penalty of perjury that the forgoing is true and correct.

Signed this 3 day of September, 2014.

  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature(s) of Plaintiff(s))

IN THE UNITED STATES DISTRICT COURT  
OF THE DISTRICT OF NEBRASKA

STEPHEN CAVANAUGH, )  
PLAINTIFF, )  
VS. ) 42 U.S.C. §1983 COMPLAINT  
RANDY BARTELT, TIM KRAMER, )  
DIANE SABATKA-RHINE, FRANK )  
HOPKINS, MR. DORTON, )  
DEFENDANTS. )

I. STATEMENT OF CLAIM

Plaintiff Stephen Cavanaugh "Cavanaugh" is a member of the Church of the Flying Spaghetti Monster. "FSMism" Cavanaugh's beliefs are deeply held and he has openly declared his beliefs for many years including during his time in the military and upon his incarceration. He also has several prominent tattoos proclaiming his faith. In January 2014 he began requesting "accommodated" status for the Church which would allow certain rights and privileges to him and other members of the Church within the Nebraska Department of Corrections "Department" that members of every other religious group enjoy. The rights include the ability to order and wear religious clothing and pendants, the right to meet for weekly worship services and classes and the right to receive communion.

When this request was arbitrarily denied, Cavanaugh pursued the matter through the Department grievance process and continued to communicate with the Religious Coordinators Randy Bartelt and Tim Kramer through inmate interview request forms. "kites" In the course of this communication, Mr. Bartelt and Mr. Kramer openly insulted Cavanaugh's beliefs, calling them a "parody" and then lying about talking to church officials. When confronted, they refused to reveal the name or contact information of the official they allegedly spoke with and completely changed their story about contacting anyone at all.

The wearing of special religious clothing is particularly important in FSMism. As in any religion, proselytizing is a vital aspect of showing one's faith. However, unlike most other religions, members of FSMism are restricted in how they may do so. The following is a quote from "The Gospel of the Flying Spaghetti Monster", one of the religion's holy texts. "Furthermore, it is disrespectful to teach our beliefs without wearing



His chosen outfit... I cannot stress the importance of this enough... The concise explanation is that He becomes angry if we dont." Accordingly, Cavanaugh is being forced to choose between angering his God by not attempting to spread His word and demonstrate his faith, or angering his God by doing so in a disrespectful manner. This has caused him no end of stress and spiritual pain.

At no point has Cavanaugh requested anything that is not already given to members of other religions. Nor has he asked for anything that would unduely burden the Department financially. The only reason Cavanaugh's requests were denied is that his religion does not conform to the "traditional" Abrahamic belief structure. This is clearly and obviously religious persecution.

## II. LEGAL BASIS FOR CLAIM

The Nebraska and United States Constitutions both guarantee the right to worship which ever God one may choose, and that every person shall receive equal protection under the law. In deying Cavanaugh and the other members of FSMism at the Nebraska State Penitentiary "NSP" the right to effectively practice their beliefs, especially when members of other religions are not so restricted, there can be no argument that the actions of Mr. Bartelt and Mr. Kramer were constitutional.

When specifically asked why Cavanaugh's request was denied, Mr. Kramer responded that he believed FSMism was a "parody" (April 3, 2014 kite, response April 9, 2014). This can be taken as nothing other than an open declaration of religious predjudice. That he attempted to pass blame for this declaration by lying about speaking with a non-existant "founder" shows utter contempt for any religion other than his own.

The restrictions imposed on Cavanaugh and other members of FSMism are indeed unreasonable and based on no factors other than the religious coordinators' opinion of the religion. This creates a clear and undeniable violation of the First Amendment to the U.S. Constitution, and Article 1 § 4 of the Nebraska Constitution. As stated above, the reason for the denial of Cavanaugh's request was already given to him in writing. this "reason" did not cite any safety, security, disciplinary, or even significant economic concerns that could potentially justify such denial.

Furthermore, Cavanaugh has not asked for anything for FSMism that is not already granted to other religious groups in the institution. This establishes a very clear violation of the Equal Protection Clause of the 14th Amendment to the U.S. Constitution and Article 1 § 3 of the Nebraska

Constitution. It is well established that "If members of one faith can practice their religious beliefs and possess religious materials, equivalent opportunity must be available to members of another faith." Newton V. Cupp 474 P.2d 536 and that "The right to equal protection of law is almost an absolute right, always to be respected." State V Cubbage 210 A.2d at 567.

By allowing members of other faiths to purchase and possess all manner of religious items, including; bandanas, pendants, prayer oils, prayer rugs, prayer beads, thikr beards, kufi, amulets and rosaries, as well as other special ordered religious clothing, while denying any of these items to members of FSMism, the religious coordinators of NSP have clearly violated the Constitution. Cavanaugh has not asked that any religious items be purchased for him by the state, only that he be allowed to purchase the items himself. A right which is clearly granted to all other faiths.

The actions of Mr. Bartelt and Mr. Kramer are so outside the realm of constitutionality as to transcend their "official capacity" as officers of the Department and serves to hold them personally liable for the damages they have caused. The same applies to Mr. Dorton, Mr. Hopkins, and Mrs. Sabatka-Rhine. While they may have been acting "officially" by responding to Cavanaugh's grievances, they cannot be protected from personal liability for the authorization of such heinously unconstitutional acts, evidenced by their refusal to act when presented with said grievances. Additionally, "A prison warden can be held liable for policy decisions which create unconstitutional conditions" Martiv V. Sargent 780 F.2d 1334 (1985) as such, Mrs. Sabatka-Rhine can be held "officially" liable and is therefore subject to demands for injunctive relief.

DATED THIS 3 DAY OF September 2014

BY THE PLAINTIFF



STEPHEN CAVANAUGH

#78775

PO BOX 22500

LINCOLN, NE 68542-2500

INFORMAL GRIEVANCE RESOLUTION FORM  
UNIT STAFF

FROM: Cavanaugh Stephen W  
Last Name, First, Middle Initial

78775  
Number

NSP 304  
Facility/Housing Unit

PART A: Inmate Request/Concern.

My request for the Department of Corrections to recognize and accommodate the Church of the Flying Spaghetti Monster has been denied. This unfairly denies me the ability to practice my religion in multiple ways including the wearing of traditional worship clothing and holding classes/services with other members of my religion. I do not see any reason this request was denied and I ask that I be allowed to practice my beliefs. Nothing follows.

11 Mar 14  
Date

[Signature]  
Signature

PART B: Response and Reason(s) for Decision Reached.

I have checked with the Religion Study Committee Chair and have been informed that your request has been denied.

3/17/14  
Date

[Signature]  
Signature

NOTE: A copy of this completed Informal Grievance Resolution Form accompany any Step 1 Institutional Grievance Form.

## GRIEVANCE FORM

## Step One

## CHIEF EXECUTIVE OFFICER

INSTRUCTIONS:  
TYPE OR USE BALL POINT  
PEN. IF MORE SPACE IS  
NEEDED, USE ATTACHMENT  
SHEET IN TRIPLICATE.

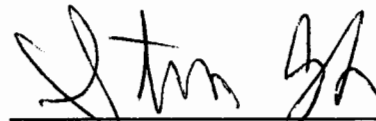
From: Cavanagh Stephen W 74775 NSP 3D41  
LAST NAME FIRST MIDDLE INITIAL NO. FACILITY/HOUSING UNIT

## Part A - INMATE REQUEST/CONCERN:

I understand That my request has been denied. That was the subject of my grievance. There is absolutely no reason for denial and it serves only to prevent me from practicing my beliefs. I ask That the decision be overturned. Nothing follows.

17 Mar 14

DATE



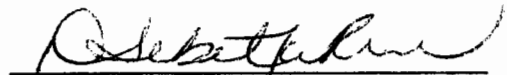
SIGNATURE OF REQUESTOR

## Part B - RESPONSE AND REASONS FOR DECISION REACHED

I support the response to the Informal Grievance Resolution Form.

March 28, 2014

DATE



CHIEF EXECUTIVE OFFICER

ORIGINAL: TO BE RETURNED TO INMATE AFTER COMPLETION.

## NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

## GRIEVANCE FORM

## Step Two

## CENTRAL OFFICE APPEAL

INSTRUCTIONS:  
TYPE OR USE BALL POINT  
PEN. IF MORE SPACE IS  
NEEDED, USE ATTACHMENT  
SHEET IN TRIPLICATE.

From: Cavanaugh Stephen W 79775 NSP 3D4  
LAST NAME FIRST MIDDLE INITIAL NO./GROUP INSTITUTION

**\*Part A - REASON FOR APPEAL:**

So far my grievance has not even been addressed. The decision of the Religious study committee prevents me from practicing important parts of my religion and withholds from me rights that are granted to other religions. I know for a fact that I am not the only member of this church in NSP. This is Religious Persecution. There is no valid reason for the denial of my request. The following is a quote from "The Gospel of the Flying Spaghetti Monster." "Furthermore, it is disrespectful to touch our beliefs without wearing His chosen outfit. I cannot stress the importance of this enough... The concise explanation is that He becomes angry if we don't." I am risking His wrath just with this grievance. If other religions can buy clothes, rugs, oils, and incense why am I not allowed to purchase items important to my faith? Nothing follows.

2 APR 14  
DATE

Stash  
SIGNATURE

\*THE COMPLETED INSTITUTIONAL GRIEVANCE FORM, INCLUDING THE CHIEF EXECUTIVE OFFICER'S/SUPERINTENDENT'S RESPONSE, MUST ACCOMPANY THIS APPEAL.

**Part B - RESPONSE AND REASONS FOR DECISION REACHED**

4-9-14  
DATE

See attached response.

Jx Hopkins for  
DIRECTOR

ORIGINAL: TO BE RETURNED TO INMATE AFTER COMPLETION.

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

**GRIEVANCE FORM**

**Step Two**

**Central Office Appeal**

**RESPONSE AND REASONS FOR DECISION REACHED**

Inmate Name: CAVANAUGH STEPHEN W

Inmate Number: 78775

Date Received: 4/3/2014

Grievance Number: 2014-2530

Subject: Religion

Response:

You are grieving the denial of your request that the Church of the Flying Spaghetti Monster be a recognized religion. Your request was reviewed by the Religious Study Committee and was denied. That decision will not be modified at this time.

Date

4-9-14

Director

*J. Hopkins Jr.*

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 3 APR 14  
FROM: Stephen Cavanaugh 78775 MSP 3 D 4  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I would like an explanation as to why my request for accommodation for The Church of the Flying Spaghetti Monster was denied. Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

Signature

REPLY: The founder of Pastafarianism stated that it was a parody of religion. The Nebraska Department of Correctional Services will not dedicate administrative and facility resources to support a parody.

4/9/14  
Date

RC T. Kramme  
Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator

DATE: 11 APR 14

FROM: Stephen Cavanaugh 76775

LSP

3 D 4

NAME / NUMBER

FACILITY

LOCATION

WORK LOCATION:

UNIT STAFF:

MESSAGE: The Church of The Flying Spaghetti Monster does not have a "Founder." As a belief system with a creation story, we believe that at the time of creation man was aware of His existence and worshipped Him accordingly. I would like to know with whom you spoke. The statement that my religion is a parody is absolutely false and extremely insulting. It would not have been made by a true church official. I would also like the contact information for whoever you got this false information from so that I can contact him myself. Nothing follows.)

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

Signature

REPLY:

Numerous published accounts describe the church of the Flying Spaghetti Monster as a parody.

Date

Signature



# INMATE INTERVIEW REQUEST

TO: Religious Confidential DATE: 6 May 14

FROM: Melvin Cavanaugh 78275 NYP 304  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: You claim that The Church of The Future  
 Prophet's Monks is a "façade" because "Numerous Published Accounts  
 Prove" it is such. I would like to bring to your attention the  
 fact that there are MILLIONS of published accounts claiming the  
 Jewish, Christian, and Islam beliefs are LIES. Many of which are  
 in the Library here at NYP. Just because New Beliefs take the lie  
 to which hateful books does not make my Religion not less true the  
 Christians. Also, you still have not provided the name of another  
 "Minister of The Church official" as claim to have spoken to  
 who initially told you that The Church is a "façade". Nothing follows.

ORIGINAL – DCS Employee

YELLOW – Inmate

Both copies need to be submitted for response.

[Signature]  
 Signature

REPLY: \_\_\_\_\_

Noted

5-7-14

Date

TR Noted

Signature

# INMATE INTERVIEW REQUEST

TO: Warden DATE: 27 Mar 14  
 FROM: Stephen Cavanaugh 78775 NSP 3D  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I am a member of the Church of The Flying Spaghetti Monster. I have recently been informed that the religious committee has refused to recognize my religion. This prohibits me from practicing and fully practicing my beliefs in several ways including halting me from holding/attending church services and preventing me from wearing religious clothing. I am currently pursuing the matter through the grievance system. If necessary, I am prepared to involve the ombudsman and the court system. I would much prefer to settle this issue "in house" so to speak and am informing you of what is happening so you will have a chance to reverse the decision of the committee. Thank you for your time. Nothing follows.

ORIGINAL - DCS Employee  
 YELLOW - Inmate

Both copies need to be submitted for response.

[Signature]  
 Signature

REPLY: \_\_\_\_\_

Mr. Cavanaugh:

— It is my understanding that your request for religious accommodations for the Church of the Flying Spaghetti Monster was recently reviewed by the NDCS Religion Study Committee (RSC) and denied. I do not have the authority to reverse the decision relative to your request, however, I will forward a copy of this Request Form to the Chairperson of the RSC so that the Committee is aware of your concerns regarding this decision. Please contact the NSP Religious Coordinator if you have further questions relative to this matter.

3/28/14  
 Date

[Signature]  
 Signature

## NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 26 Feb 14  
FROM: Stephen Cavanaugh 79775 MSP 3D1  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I have recently obtained a copy of  
"The Gospel of The Flying Spaghetti Monster" The  
Primary religious text for Pastafarianism. If seeing this  
book would help you make your decision to recognize  
Pastafarianism as an accommodated religion I would be  
more than willing to meet with you. Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

*[Signature]*

Signature

REPLY: Mr. Cavanaugh

Your request that the Nebraska Department of  
Correctional Service make religious accommodation  
for the Church of the Flying Spaghetti Monster  
has been received. The decision is to deny your  
request.

3-9-14

Date

*[Signature]*

Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 12 Feb 14  
FROM: Stephen Savanough 78775 MSP 3 D1  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I was told that a discussion on whether  
to allow Pastafarianism as an accommodated religion  
would be held on 29 Jan 14. I would like to know if  
a decision has been reached, and if not, when can I expect  
one. Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

  
Signature

REPLY:

Your request was received January 29<sup>th</sup> 2014  
and is under review. I will contact you  
when a decision is made.

2-15-14  
Date

RA Dattol  
Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 9 Jan 14  
 FROM: Stephen Cavanaugh 78725 NSP 3D1  
 NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I would like Pastafarianism to become an an recognized religion in the NDC. Pastafarianism, also known as FSM, is the worship of The Flying Spaghetti Monster. His chosen people are those who worship services, and religious study is conducted wearing plate clothing and primarily text is the gospel of The Flying Spaghetti Monster. The commandment "Prohibit Persecution or Violence in His name" but Holy day is Friday and some of our religious holidays are Halloween, which like a plate day which is September 19<sup>th</sup> and celebrated how it sounds. Rameidon coincides with The Muslim Rameidan and is celebrated by eating and Rameidon noodles for each meal, and Holiday which lasts through Late December and early January and focuses mainly on general cheerfulness and goodwill. I am not qualified to conduct a service on my own but I am capable of leading a study class. Also a requirement of this religion is dedication time to studying the world systems as well as FSMism in order to make a fully informed decision. Standard communion is a plate of Spaghetti. All terms of FSM are considered Holy-Walking-follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

Signature

REPLY: \_\_\_\_\_

*Topic of discussion at the 1-29-14 RSC*

Date

Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 1 Feb 14  
FROM: Stephen Cavanaugh 76775 NSP 3D1  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I would like to know what was decided on  
my request for Pastafarianism to become an accommodated  
religion. Nothing follows.

ORIGINAL – DCS Employee

YELLOW – Inmate

Both copies need to be submitted for response.

Signature

REPLY: \_\_\_\_\_

We will let you know when  
a decision has been made.

R-314

Date

R. Dauter

Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 5-7-14  
FROM: Stephen Cavannah 71775 ASP 301  
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I would like to know how to make Pastafarianism  
be accommodated religion in the Nebraska Department of  
Corrections. Pastafarianism is not Pastafarianism. Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

[Signature]  
Signature

REPLY: The process is outlined in A.R. 208.01.

1/6/14  
Date

[Signature]  
Signature

## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 30 Dec 13  
 FROM: Stephen Cavanaugh 76775 NSP 3 D1  
 NAME / NUMBER FACILITY LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I sent you a Kite last week try help purchase a religious necklace. You told me you would sign me up for a service and I could order one from there. I am a Pastafarian. The vast majority of people in this state have never ever heard of my religion and you do not offer services for me help. I also do not believe there are any catalogs through which my religious materials are sold. To my knowledge, authentic religious Pendents or my religious are only sold through one website. My PC could be off but I believe the website is [www.Vengenza.com](http://www.Vengenza.com). I would be happy to order through other means (as long as they are authentic and profits go to my church) but I do not know of any other website is relatively small, is there anything you can help me buy a necklace? Writing following.

Pastafarian is NOT Rastafarian

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

Signature

REPLY: Pastafarian is not currently an accommodated religion in the Nebraska Dept. of Corrections, and therefore cannot have personal religious property. If you have questions on how to become accommodated, you can come talk to us.

Thanks!

1/2/14  
Date

Rel. Co. Tim Kuan  
Signature



## INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 27 Dec 13  
FROM: Stephen Cavanaugh 78775 MSP 3D1  
NAME / NUMBER FACILITY LOCATION

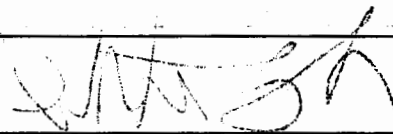
WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: I would like to purchase a religious  
Bible. There are not available through standard  
Direct order for my religion, Pastafarianism. Can you  
facilitate the order? Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.



Signature

REPLY: I'll put you in for a service and you can go  
through a catalog during your service -  
1-10-14

12-29-13

Date



Signature

## INMATE INTERVIEW REQUEST

TO: Randy PostPET - Fairview center

DATE: 10 Jan 1991

FROM: JAMES Cavanaugh 7877h

NSP

3D1

NAME / NUMBER

FACILITY

LOCATION

WORK LOCATION: \_\_\_\_\_ UNIT STAFF: \_\_\_\_\_

MESSAGE: Attached is a more complete overview of background of J. Post. I claim to be a religious scholar and the information I have provided is just my understanding of what I remember. I have been denied access to religious books for a long time. You should verify this information with your own research. Nothing follows.

what book?

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

Signature

REPLY: \_\_\_\_\_

Your proposal will be considered at the next Religion Study Committee

Date

Signature

Box 22600  
Inmate Number  
Lincoln, NE 68542-0000  
Notice: This correspondence was mailed  
from the Nebraska State Penitentiary.  
Its contents are unrecorded.

46-03-13

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